# PATENT APPLICATION BIBLIOGRAPHIC DATA SHEET

## **INVENTOR INFORMATION**

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State/Prov. of Residence :: California

Country of Residence :: United States of America

Citizenship :: United States of America

Given Name of Applicant ::

Family Name ::

Name Suffix ::

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Authority Under 1.43 ::

Authority Under 1.47 ::

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City::

State/Province ::

Country ::

Postal or Zip Code ::

Patent Application Bibliographic Data Sheet Application No. <u>Unassigned</u> Attorney Docket No. <u>033048-064</u>

City of Residence ::

State/Prov. of Residence ::

Country of Residence ::

Citizenship ::

# **CORRESPONDENCE INFORMATION**

Correspondence Customer Number :: 21839

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#### **APPLICATION INFORMATION**

Title Line One :: Template-Based System for Automated Deployment and

Title Line Two :: Management of Network Devices

Title Line Three ::

Title Line Four ::

Total Drawing Sheets :: 5

Formal Drawings :: Y

Application Type :: Utility

Docket Number :: 033048-064

Licensed - U S Government Agency ::

Contract Number ::

Grant Number ::

Secrecy Order in Parent Application ::

### REPRESENTATIVE INFORMATION

Representative Customer Number :: 21839

Registration Number One :: 28,632

Registration Number Two::

# **CONTINUITY INFORMATION**

This application is a ::

> Application One ::

Filing Date ::

Patent Number ::

which is a ::

>> Application Two ::

Filing Date ::

Patent Number ::

and which is a ::

>>> Application Three ::

Filing Date ::

Patent Number ::

This application is a ::

> Application Four ::

Filing Date ::

Patent Number ::

which is a ::

>> Application Five ::

Filing Date ::

Patent Number ::

and which is a ::

Patent Number ::
PRIOR FOREIGN APPLICATIONS
Foreign Application One ::
Filing Date ::
Country ::
Priority Claimed ::
Foreign Application Two ::
Filing Date ::
Country ::

Priority Claimed ::

>> Application Six ::

Filing Date ::